

**SUMMARY GUIDELINES  
LEGEND OF THE VIOLETS  
STATE PRESIDENT**

**Due Date: June 30**

**Send to: National Recording Secretary/History Chair (refer to Roster)**

The following information should be included for the *Legend of the Violets* summary. This information will help provide the best degree of consistency from volume to volume. The **deadline for submitting your summary to the National History Chair is June 30 each year.** Your summary will be on file at National Headquarters for the next volume of *Legend of the Violets*.

**President:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Year:** \_\_\_\_\_

**Theme:** \_\_\_\_\_

**Summary of Year's Accomplishments:**

New Chapters Formed and their Sponsors: \_\_\_\_\_

National Convention (date, location chair, if held in your state this year): \_\_\_\_\_

**State Members serving on the Current National Board of Directors:**

National Executive Committee Member and Positions: \_\_\_\_\_

Past National President(s): \_\_\_\_\_

Past National President(s) who joined the Omega Chapter this year: \_\_\_\_\_

National Committee Chair/Committee Name: \_\_\_\_\_

National Committee Member(s)/Committee Name: \_\_\_\_\_

**State Award/Honors**

**State/or local chapter Scholarships/Grant**

**Awards:** \_\_\_\_\_

**Outstanding State Awards/Membership/Professional Development:**